

London Borough of Barnet Policy and Resources Committee Work Programme November 2014 - May 2015

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www.barnet.gov.uk

| Subject  | Decision requested   | Report Of   | Contributing Officer(s) |  |  |
|--|--|---|-------------------------|--|--|
| 2 December 2014  |  |   |                         |  |  |
| Affordable Housing<br>Supplementary Planning<br>Document | To approve for consultation:<br>Affordable Housing Supplementary<br>Planning Document  | Enterprise & Regeneration Lead<br>Commissioner  |                         |  |  |
| Statement of Community<br>Involvement                    | To approve the draft Statement of<br>Community Involvement. The<br>Statement of Community<br>Involvement (SCI) sets out how the<br>Council will involve people in the<br>preparation of planning documents<br>and the consideration of planning<br>applications. | Enterprise & Regeneration Lead<br>Commissioner  |                         |  |  |
| Local Development<br>Scheme                              | To approve the Local Development<br>Scheme. The Local Development<br>Scheme (LDS) sets out the three-<br>year 'project plan' to be used for the<br>preparation of the separate but<br>interlinked documents that will make<br>up the Local Plan.                 | Enterprise & Regeneration Lead<br>Commissioner  |                         |  |  |
| Business Planning<br>2015/16 - 2019/20                   | To approve 5 year commissioning<br>priorities, proposals for meeting<br>financial targets set out in the<br>Medium Term Financial Strategy<br>(MTFS)   | Chief Operating Officer (Director of<br>Finance / Section 151 Officer), Strategic<br>Director for Communities, Strategic<br>Director for Growth and Environment |                         |  |  |

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|--|---|---|-------------------------|--|--|--|
| Grahame Park Stage B   | To approve the Heads of Terms of a<br>variation to the Principal<br>Development Agreement with<br>Choices for Grahame Park  | Enterprise & Regeneration Lead<br>Commissioner                      |                         |  |  |  |
| 13 January 2015  |   |   |                         |  |  |  |
| North London Waste<br>Plan   | To approve the North London Waste<br>Plan (Reg 18)  | Enterprise & Regeneration Lead<br>Commissioner                      |                         |  |  |  |
| Business Planning<br>Update  | To consider an update on the<br>Business Planning process for the<br>period 2015/16 to 2019/20  | Deputy Chief Operating Officer                                      |                         |  |  |  |
| 17 February 2015   |   |   |                         |  |  |  |
| Budget and Medium<br>Term Financial Strategy<br>for 2015/16 - 2019/20          | To approve the Corporate Plan and<br>Budget / Medium Term Financial<br>Strategy for 2015/16 – 2019/20 for<br>referral to Council  | Chief Operating Officer (Director of Finance / Section 151 Officer) |                         |  |  |  |
| Environment, Planning &<br>Regeneration and<br>StreetScene Fees and<br>Charges | To approve referrals from the<br>Environment and Assets,<br>Regeneration & Growth and<br>Environment committees on<br>Environment, Planning &<br>Regeneration and StreetScene Fees<br>and Charges for 2015/16 | Strategic Director for Growth and<br>Environment                    |                         |  |  |  |
| Customer Access<br>Strategy  | To approve the Customer Access<br>Strategy  | Commercial and Customer Services<br>Director                        |                         |  |  |  |

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|--|---|---|-------------------------|--|--|--|
| Sport and Physical<br>Activity business case               |   | Strategic Director for Communities  |                         |  |  |  |
| 24 March 2015  |   |   |                         |  |  |  |
| Business Planning<br>Update                                | To approve Management<br>Agreements   | Chief Operating Officer (Director of<br>Finance / Section 151 Officer), Strategic<br>Director for Communities, Strategic<br>Director for Growth and Environment |                         |  |  |  |
| Affordable Housing<br>Supplementary Planning<br>Document   | To approve for adoption: Affordable<br>Housing Supplementary Planning<br>Document                             |   |                         |  |  |  |
| Green Infrastructure<br>Supplementary Planning<br>Document | To approve for adoption: Green<br>Infrastructure Supplementary<br>Planning Document                           |   |                         |  |  |  |
| Grahame Park Stage B                                       | To approve the Supplementary<br>Planning Document for the<br>regeneration of Grahame Park for<br>consultation | Enterprise & Regeneration Lead<br>Commissioner  |                         |  |  |  |
| 5 May 2015   |   |   |                         |  |  |  |